## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: 2001-093-NSC

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

## TROY RAYMOND PESOLA RAVI KUMAR KAVURI MICHAEL W. BOOTH

METHOD, SYSTEM, AND PRODUCT FOR MAINTAINING WITHIN A VIRTUALIZATION SYSTEM A HISTORICAL PERFORMANCE DATABASE FOR PHYSICAL DEVICES

Application elements and other attached papers:

$\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$	15 21 1	Pages of Specification including an Abstract Pages of Claims (1 – 102 Claims) Sheet(s) of Formal Drawings A Declaration and Power of Attorney Form PTO 1595 and Assignment of the invention to Storage Technology Corporation
<u>X</u>		Nonpublication Request Under 37 C.F.R. § 1.213(a)  The undersigned certifies that the invention disclosed in the application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

## **CLAIMS AS FILED**

FOR	Number Filed		Number Extra	-	Rate		Basic Fee (\$740)
Total Claims	102	-20 =	82	X	\$ 18	=	\$1,476.00
Independent Claims	3	-3 =	0	X	\$ 84	=	\$0.00
Multiple Dependent Claims	0			X	\$280	=	\$0.00
	77.3.			Total Filing Fee		==	\$2,216.00

Please charge \$2,216.00 to Storage Technology Corporation Deposit Account No. 19-4545.

The Commissioner is hereby authorized to charge payment of the following fees associated with the communication, or credit any overpayments to Storage Technology Corporation Deposit Account No. 19-4545. (A duplicate copy of this sheet is enclosed.)

 $\frac{\mathbf{X}}{\mathbf{X}}$ Any additional filing fees required under 37CFR § 1.16.

Any patent application processing fees under 37CFR § 1.17.

Respectfully,

Wayne P. Bailey

Registration No. 34,289

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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Expres	s Mail" mailing label:	number <u> </u>	1226076418US	Date of
deposit	February 27,	2002	. I hereby certify that th	ne papers or fees
listed be	low are being deposit	ed with the Un	ited States Postal Servic	e by "Express Mail
Post Off	ice to Addressee" ser	vice under 37 (	CFR 1.10 on the date ind	icated above and is
addresse	ed to the Assistant Con	mmissioner for	Patents, Washington, D	.C. 20231.
1	. 1			

Si/gnature/

Stephanie Klepp

Printed Name

ENCLOSED are the following documents, being sent by "Express Mail":

- 1. Transmittal Letter (in duplicate);
- 2. Recordation;
- 3. Assignment (1);
- 4. Declaration and Power of Attorney (1);
- 5. Patent Application (15 pgs. spec. & abstract, 21 pgs. claims 1 102);
- 6. 1 pg. of formal drawings; and
- 7. Two (2) return postcards.